

45444

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :  
: Andrew B. Jones et al. :  
: Serial No.: To be assigned :  
: Filed: October 30, 2003 :  
: For: GAME CONTROLLER PACKAGING :  
: WITH LIMITED CONSUMER ACCESS :

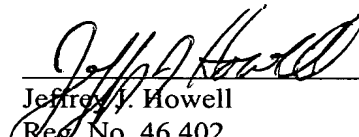
**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
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Sir:

Pursuant to 37 C.F.R. §§1.97 and 1.98 and M.P.E.P. §609, Applicant requests that the patents listed on the attached PTO Form be made of record in the above-identified application.

Respectfully submitted,

  
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Date: October 30, 2003

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STATEMENT BY APPLICANT**

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Sheet

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**Complete if Known**

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| Application Number     | To be assigned   |
| Filing Date            | October 30, 2003 |
| First Named Inventor   | Andrew B. Jones  |
| Art Unit               |                  |
| Examiner Name          |                  |
| Attorney Docket Number | 45444            |

| U. S. PATENT DOCUMENTS |                          |  |                                |  |   |
|------------------------|--------------------------|--|--------------------------------|--|---|
| Examiner<br>Initials*  | Cite<br>No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
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| Examiner<br>Initials*    | Cite<br>No. <sup>1</sup> | Foreign Patent Document   | Publication<br>Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>Or Relevant Figures Appear | T <sup>6</sup> |
|                          |                          | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) |                                   |  |   |                |
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